



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**

For filing with Ecology or with County Conservancy Boards



**A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☒ Change purpose(s) of use  
☐ Add purpose(s) of use  
☒ Change point(s) of diversion/withdrawal  
☒ Add point(s) of diversion/withdrawal  
☒ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**FOR OFFICE USE ONLY**

CHANGE No. 64-WRC157057@1 WRIA 45  
DATE ACCEPTED 03/04/01 BY sa  
FEE \$ 60.00 REC'D 2/22/01  
CHECK No. 1254 Fm  
SEPA: ☒ Exempt ☐ Not exempt  
3 of 6

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

|  |                                    |                          |
|--|------------------------------------|--------------------------|
| APPLICANT/BUSINESS NAME<br><u>Peshastin Water District</u>                             | PHONE NO.<br><u>(509) 548-7537</u> | FAX NO.<br><u>( )</u>    |
| ADDRESS<br><u>P.O. Box 751</u>   |                                    |                          |
| CITY<br><u>Peshastin</u>   | STATE<br><u>WA</u>                 | ZIP CODE<br><u>98847</u> |
| CONTACT NAME (IF DIFFERENT FROM ABOVE)<br><u>Jim Weaver, member board of directors</u> |                                    |                          |
| PHONE NO.<br><u>( ) see above</u>  |                                    |                          |
| FAX NO.<br><u>( )</u>  |                                    |                          |
| ADDRESS<br><u>same as above</u>  |                                    |                          |
| CITY   | STATE                              | ZIP CODE                 |

**2. Water Right Information:**

|  |  |
|--|--|
| WATER RIGHT OR CLAIM NUMBER<br><u>Claim Registry No. 157057</u>  | RECORDED NAME(S)<br><u>Community Water Ass'n</u> |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                  |  |
| IF NO, PROVIDE OWNER(S) NAME:<br><u>currently organized as Peshastin Water District</u>  |  |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  |

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application. Statement of use is included with attached project description.**

**FOR OFFICE USE ONLY** WRC 157057

APP. NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_ CERT. NO. \_\_\_\_\_ CERT. OF CHANGE NO. \_\_\_\_\_



### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

| SOURCE | NO. | ¼  | ¼  | SEC. | TWP. | RGE.  | PARCEL # | WELL TAG # |
|--------|-----|----|----|------|------|-------|----------|------------|
| a well | SO1 | NE | SE | 17   | 24N  | 18EWM |          |            |
|        |     |    |    |      |      |       |          |            |

#### B. Proposed

| SOURCE          | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|-----------------|-----|---|---|------|------|------|----------|------------|
| See Attachment. |     |   |   |      |      |      |          |            |
|                 |     |   |   |      |      |      |          |            |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO      PROPOSED: ☒ YES ☒ NO - IF NO, PROVIDE OWNER(S) NAME:

See Attachment.

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. Well reports are attached.

### 4. Purpose of Use:

#### A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE          |
|----------------|------------|------------|------------------------|
| domestic       | 250 gpm    | approx. 85 | January 1- December 31 |
|                |            |            |                        |
|                |            |            |                        |
|                |            |            |                        |

#### B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------|------------|------------|---------------|
| municipal use  | 250 gpm    | 85         | no change     |
|                |            |            |               |
|                |            |            |               |
|                |            |            |               |

### 5. Place of Use:

#### A. Existing

| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:  |   |      |      |       |        |          |            |
|--|---|------|------|-------|--------|----------|------------|
| Sec. 16; E½ Sec. 17; NE¼ Sec. 20; NW¼ Sec. 21<br>Township 24 North, Range 18 East W.M.   |   |      |      |       |        |          |            |
| ¼  | ¼ | SEC. | TWP. | RGE.  | COUNTY | PARCEL # | # OF ACRES |
|  |   |      | 24N  | 18EWM | Chelan | various  |            |
| DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:<br>water purveyor |   |      |      |       |        |          |            |

#### B. Proposed

| LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:  |   |      |      |       |        |          |            |
|--|---|------|------|-------|--------|----------|------------|
| Area served by the Peshastin Water District as described by the most recent water<br>system plan approved by the Washington Department of Health.                            |   |      |      |       |        |          |            |
| ¼  | ¼ | SEC. | TWP. | RGE.  | COUNTY | PARCEL # | # OF ACRES |
|  |   |      | 24N  | 18EWM | Chelan | various  |            |
| DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:<br>water purveyor |   |      |      |       |        |          |            |



Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. Map is attached.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
☒ YES ☐ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Changes requested concurrently on WRC 112962, 157057, 157058; GWC Nos. 6890-A, 1022-D, 1023-D. There may be other rights of record within the place of use.

6. Remarks and Other Relevant Information:

|   |
|---|
| See Attachment.   |
|   |
|   |
|   |
|   |
|   |
|   |
| IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____ |

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

X Mark Peto 3/26/11  
(Applicant) (Date)  
by Mark Peterson 2A for Peshastin Water District  
\*see below note / /  
(Water Right Holder) (Date)  
\*see below note / /  
(Land Owner(s) of Existing Place of Use) (Date)

\*Permission has been granted by the owner for Peshastin Water District to proceed with this change application.

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE  
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION \_\_\_\_\_ IS INCOMPLETE  
☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_



Peterson Law Office

103 Palouse, Suite 31  
Wenatchee, WA 98801



3/7/01

Sandy Anderson  
Water Resources Program  
Department of Ecology  
15 West Yakima Avenue, Suite 200  
Yakima WA 98902

Re: *Peshastin*

Dear Sandy,

Thank you for requesting original signature pages for each of the six water rights transfers for Peshastin Water District (see attached for numbers) I understand that this will allow you to finish your processing.

Thanks,

A handwritten signature in black ink, appearing to be "Mark Peterson".

Mark Peterson

*(p. 5. please note Declarative of support from Water Right Owners in Application Materials)*



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x Quas L. Morsem 3/8/00  
(Applicant) (Date)  
by: Quas L. Morsem for Peshastin Water District  
  
same / /  
(Water Right Holder) (Date)  
  
water purveyor / /  
(Land Owner(s) of Existing Place of Use) (Date)

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☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_